A PEN

Pluck'd from an

EAGLES VVING.

OR,

The most Swift, Compendious, and Speedy Method of

Short-Writing

That ever was yet Composed by any in this Kingdom;
Is at length (through the blessing of God) brought to Perfection, by the indefatigable Industry of

William Mason,

Authour and Teacher of the said ART.

Omne bonum Dei donum.

Licensed and entred according to Order.

London, Printed by *J. Darby*, for the Author,
Anno 1672.

302. g. 138

BIBLIOTECA NACIONAL

To the Reader.

Courteous Reader,

IT was not my design to have publisht this little Piece at present, could I have well avoided it: but finding a daily increase of Learners, and my self unable to supply and furnish them all with Books in Writing, I am thereby constrained (as well as by the importunity of divers induced) to commit this Piece to the Press. What acceptance it will find with this various World is yet uncertain; but this is most certain, that (as Envy is a dark shadow, ever attending a shining Merit, so) none are more envious than the Ignorant, who alwayes look asquint on true Desert, passing a prejudicate censure before a due tryal, by practical experience in things of this nature. These are not the persons to whom this Art is intended (for indeed they are unworthy of it) it being put forth on purpose to promote the Publick, to delight the Ingenious, and to encourage the Industrious: To whose acceptance, candor, and judgment I humbly submit these my Endeavours. The utility, use and benefit of this available Art, is so eminently made known by all that ever wrote concerning it, that (I conceive) for me to expatiate more upon it, were but a needless tautologie to the knowledge of all men. And as I shall condemn no mans diligence in what he hath formerly done; so I think (and may hope) none (at least none of the Candid, or more judiciously skilful) will blame my Endeavours at the present; for though I know it impossible to please every man, and therefore am not solicitous how to do it; yet according to the ability God hath given me, I have laboured to make a more perspicuous discovery of many Intricacies in this Art, than to my knowledge hath hitherto been published by any.

That this exceeds all other Arts of Short-writing, will manifestly appear to every one that understands any, if he shall please to ponder several Rules herein contained for the contracting of many thousand words and sentences; which Rules were never brought to light by any other. And indeed (I may truly speak it without the least excursion beyond the precincts of verity) I have all the incouragements that may be, to expect this little piece should prove profitable (not only to my self, but) to the good of the Publick; by the speedy progress that many have made herein, which are (to my knowledg) already able to take a Sermon verbatim from the mouth of the Preacher. I shall endeavour to avoid prolixity, lest I should not seem to comply with my faculty, and therefore shall say no more at present, but commend it to thy endeavours, and God's blessing upon it; resting ready to resolve thy doubts, and rectify thy understanding, in any thing concerning this Art.

From my Study in *Lothbury, Oct. 26. 71.* **W. Mason.**

To my Ingenious Friend the Author of this transcendent Art.

WILLIAM MASON

WHen I did look first in thy Book,
I found it easie, plain;
Looking on't still, I find more will
Learning thence to obtain.
Is any then, like thy swift Pen!
As swift as *Eagle's Wing?*
Most Writers sit in darkness yet:
Mason the Light doth bring.
All else appear, like Stars i'th Sphere,
(*Sol's* Splendor breaking forth)
One dark, all dim, (compar'd with him)
Now dull, dead, little worth.

Your Scholar, G. N.

A PEN pluck'd from an EAGLE'S WING.

CHAP. I.

General Rules of Abreviation observable in this Art.

THe main end and aim of this exquisit Art of *Short-Writing*, being to write much in little time and room, doth not require every letter in a word to be expressed, but only such and so many as are material to sound the same; others may be omitted as superfluous.

As for Example.

a	may be left out of	*dear, heart, heaven.*	and the like.
b		*debt, lamb, womb.*	
c		*acquit, back, science.*	
d		*badge, judge, pledge.*	
e		*elder, emblem, end.*	
g		*reign, signe, strength.*	
h		*Ghost, herb, John.*	
i		*bruit, fruit, maid.*	
l		*half, palm, psalm.*	
n		*condemn, hymn, solemn.*	
o		*jeopardy, people, yeoman*	
p		*empty, psalm, tempted.*	
s		*Isle, Island.*	
t		*act, elect, object.*	
u		*guide, rogue, tongue.*	
w		*write, wrong, know.*	
y		*may, play, say.*	

2. Sometimes two or three letters may be omitted, and yet the word ſufficiently ſounded.

As for example:

ch, *gh*, *igh*, *ugh*, *ou* } may be omitted in { *Schiſm*, *might*, *taught*; *neighbour*; *ſought*, *through*; *favour*, *labour*; } and the like.

3. Sometimes a whole ſyllable may be caſt away; as in theſe words:

For { *Abraham*, *Vehement*, *Victual*, } write { *Abram*, *Vement*, *Vitel*, } and the like.

4. Sometimes letters may be changed for others of the like ſound, which are ſhorter: As for example, *f* may be written for *ph*, having the ſame ſound; as in theſe words,

For { *Pharaoh*, *Phyſick*, *Philoſophy*, } write { *faro*, *fiſik*, *filoſofy*, } and the like.

Alſo when *f* is ſounded like *ugh*, it may be written for them: as,

For { *Cough*, *enough*, *draught*, } write { *cof*, *enuf*, *draft*, } and the like.

In like manner *k* may be written for *ch*, when they have the ſame ſound: as,

For { *Character*, *Melancholy*, *Baruch*, } write { *karater*, *melankoly*, *Baruk*, } *&c.*

Like

Likewise *x*, having the sound of divers double-Consonants, may be used in their stead.

As for example,

It is sounded like { *ce*, *cks*, *cts*, } in { *access*, *accident*: *backs*, *blocks*: *defects*, *directs*: }

For which write { *axes*, *axident*, *bax*, *blox*, *defex*, *direx*, } and the like.

5. *E* (being commonly a superfluous letter) may be omitted at the beginning, middle, and end of many words, when the sound thereof is swallowed up in the letter next before, or after it:

As for example,

First, in the beginning a word,

e coming before { *f*, *l*, *m*, *n*, *r*, *s*, *x* } may be omitted in { *efficacy*, *elder*, *empry*, *enfign*, *earneſt*, *eſtabliſh*, *exhort*; } for which write { *ficacy*, *lder*, *mty*, *nſin*, *rneſt*, *ſtabliſh*, *xort*, } & the like.

2dly, *e* in the middle of a word (or betwixt 2 Consonants) may be left out; as in these Examples:

For { *alter*, *bended*, *lender*, } write { *altr*, *bndd*, *lndr*, } and the like. *See Chap. 6 & 7.*

3dly, *e* in the end of a word is never to be used but when it is perfectly sounded; which is,

First, in Monosyllables, as, *see*, *me*, *we*, &c.

2dly, in words derived of the Hebrew and Greek; as *Jubile*, *Ninive*, *Daphne*, and the like. Or,

3dly, in some exotick words; as *Feſſe*, *Zanche*, *Conge*, &c.

In all other cases *e* final is not sounded, and therefore in this Art may be omitted.

CHAP. II.

Of the Alphabet of Letters.

THe former Chapter gives you general directions throughout the whole Art; this treats particularly concerning the Letters of the Alphabet, & what words each letter ſtands for; together with divers brief Obſervations on the ſame.

a		*a, as.*
b		*be, by.*
ch		*Church, child.*
d		*and, hand.*
e		*be, eaſt.*
f		*faith, of.*
g		*God.*
h		*have, holy.*
i		*I.*
		if, firſt.
k		*King, Kingdom.*
l		*Lord.*
m		*man, men,*
n		*name, in.*
o		*owe, order.*
p		*paſs, peace.*
		power.
qu		*queſtion.*
r		*are, ear, erre.*
ſ		*ſin.*
t		*the, they.*
u		*you, verſe.*
w, wh.		*we, wherefore.*
x		*example.*
y		*ye, wiſe.*
z		*Iſrael.*

All theſe Letters are ſo framed, that you may make any of them at once, without taking Pen from Paper.

Brief Obſervations on the Alphabet.

1. Note, that the mark for [*a*] is never to be uſed but only as a whole word, or elſe at the beginning of a word; and then alſo you muſt obſerve to caſt it upwards: as in theſe examples,

al [⌒], *am* [⌐], *ap* [⌐], *at* [⌐].

Alſo, [*a*] may be omitted when either *r*, *u*, or *w* immediately follow it: as in theſe words,

ark	[⌒]	*avail*	[⌒]	*away*	[⌒]	& the like.
arm	[⌐]	*avenge*	[⌒]	*awake*	[⌒]	
art	[⌐]	*avoid*	[ ]	*aware*	[⌒]	

2. This Character [*c*] ſtands for *ch*, in all pure Engliſh words, whether in the beginning, middle, or end of the ſame; as in theſe examples,

chear [⌒], *preacher* [⌐⌒], *which* [⌒⌒].

But generally, in words derived of the Hebrew, or Greek, *ch* have the ſound of *k* (in any part of the word) and therefore *k* is to be uſed for them: as in theſe and the like examples,

Chebar [⌒], *Lachiſh* [⌒], *Baruch* [⌒].

So likewiſe, when theſe Conſonants *l*, *r*, or theſe Vowels *a*, *o*, *u*, ſhall immediately follow *c*; then *k* (having the ſame ſound) ſhall be uſed in ſtead thereof: as in theſe,

Claim [⌒], *cruel* [⌒], *can* [⌒], *cool* [⌒], *cup* [⌒].

In like manner, *c* before theſe Vowels *e* or *i*, takes the ſound of *ſ*, and is therefore uſed for it:

As in theſe Examples following,

Certain	[⌒]	*Cinnamon*	[⌒]	and the like.
Cedar	[⌒]	*Cypher*	[⌒]	
Cellar	[⌒]	*Circle*	[⌒]	

3. This

3. This letter *i*, hath two Characters, the firſt of which (being only a period) ſtands for the perſonal Pronoun *I*, (*id eſt*, my ſelf): or elſe to end a word; as, *by* [ ] *dry* [ ] *ſky* [ ] *why* [ ] &c. The ſecond *i*, ſtanding alone, ſignifies *if*, or *firſt*: and may fitly joyn with other letters to make other words of. *Vid.* Table.

4. *P* hath alſo two Characters, the firſt (being alone) ſtands for *paſs*, or *peace*; the ſecond *p* ſtands for *power*: and either of theſe in compoſition are to be uſed according as they ſhall beſt fit for convenient joyning with other letters. Divers Examples may be ſeen in the Table to this purpoſe.

5. The letter *q*, ſtands alwayes for *qu*; becauſe they are never disjoyned, but alwayes linked together: as in theſe words following, and the like;

quart,		*queen*,		*quiet*,	
quarrel,		*quell*,		*quick*,	

6. The letter *t*, differs nothing in ſhape from *a*, yet eaſily diſtinguiſhed from each other; for (as I ſaid before) *a*, only begins a word, and is to be caſt upwards: Now when *t* begins a word, you muſt draw it downwards: as in theſe, *tell* [ ] *time* [ ] *tear* [ ] &c. Yet in the middle, or end of a word, you may caſt *t* upward, when it joyns to any flat character; as, *mt* [ ] *nt* [ ] *pt* [ ] &c. or when it joyns to *l*, *r*, *w*, or the like upward ſtrokes; as in theſe words, *let* [ ] *art* [ ], *what* [ ] &c. but obſerve to draw *t* downwards after any downward ſtroke; as, *bt* [ ] *dt* [ ], *ft* [ ] &c. Note alſo, that the tittle at the bottom of *t*, ſerves only to expreſs the words which are placed againſt it, viz. *the*, or *they*.

7. Obſerve

7. Obſerve, that *w* ſtands not only for it ſelf, but alſo for *wh*, when occaſion ſerves; as in theſe words, *when* [ ] *where* [ ] *why* [ ] *who* [ ] *whom* [ ] and the like.

8. Note, that theſe letters, *e*, *f*, *k*, *x*, are largely treated of in the ſecond and third pages, to which I refer my ſedulous Reader, deſiring his diligent obſervation of them, being unwilling to trouble him further in this place.

The obſervation of the other letters, are obvious to the meaneſt capacity.

CHAP. III.

Of the Double-Conſonants.

HAving perfectly learned to make, and to know the former letters, remembring what words each letter ſtands for; we now proceed to the double Conſonants.

All the 24 Letters (except the five Vowels) are called Conſonants, becauſe of their aptneſs, or fitneſs, in the pronouncing and ſounding of words: And theſe are called *double-Conſonants*, becauſe two of them (at the leaſt) are joyned together. In making of which, obſerve, that you need not take Pen from Paper, but alwayes joyn the ſecond letter where you end the former: As for example; To write *bl*, your *b* alone is thus [ ] and *l* alone thus [ ]; now obſerve, when they are to be joyned, to draw *l* from the foot of *b*, thus [ ].

To write *dr*, *d* alone is thus [ ], then caſt *r*, from

from the foot of *d*, thus [ ], *&c.* as will more plainly appear in the obſervation of this enſuing Table of

Double-Conſonants.

To begin, ⌒ To end.

words.

bl			*ld*		
br			*lk*		
dr			*lm*		
dw			*ln*		
fl			*lp*		
fr			*lt*		
gl			*mp*		
gr			*nd*		
kn			*ng*		
ſch			*nk*		
sk			*nt*		
ſl			*rd*		
ſm			*rk*		
ſn			*rl*		
ſp			*rm*		
ſqu			*rn*		
tr			*rp*		
tw			*rt*		

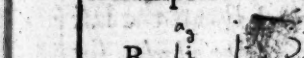
The former double Conſonants (being only the letters of the Alphabet joyned together) are made without charge to memory. But theſe nine which follow (having ſmall dependence on the letters) muſt be got perfectly, to make and remember without book, before you proceed further.

ft		*ſt*		*lſt*			
ſh		*ſtr*		*pl*			
th		*rſt*		*ſw*			

CHAP. IV

Of the places of the Vowels.

WHatſoever Letter beginneth a Word, the Character of that Letter muſt be expreſt, whether it be Vowel or Conſonant: when a Conſonant, or Conſonants begin a word, their Character muſt be written; but the Vowel, or Vowels that follow, muſt not be expreſt by their proper Character, but underſtood by certain places aſſigned them about the Conſonants, which places are five, according to the number of the Vowels, being more plainly demonſtrated by theſe following Examples.



Theſe Examples I judge ſufficient to inform any reaſonable Underſtanding, how the Vowels are placed about any Letter: for you ſee the place of *a*, is above; *e*, is the equal top; *i*, is the middle; *o*, is the equal foot; and *u*, is underneath your Letter: as, *ba*, *be*, *bi*, *bo*, *bu*: *da*, *de*, *di*, *do*, *du*: *fa*, *fe*, *fi*, *fo*, *fu*. &c.

CHAP. V

Of the uſe of the Vowels, and their places.

1. FIrſt, if any of the five Vowels begin a word, the very Letter of that Vowel is to

to be expreſſed in ſuch words, where it may not be omitted: as in theſe which follow; *am* [ ], *eke* [ ], *ile* [ ], *or* [ ], *urge* [ ], and the like.

2. Secondly, When a Vowel cometh in the middle of a word, then remember to place the next Letter that cometh after it in the place of the Vowel: as for inſtance; to write *ball*, firſt ſet down your *b* thus [ ], then in the place of your Vowel *a*, disjoyn your Conſonant *l*, thus [ ]; ſo for *bell*, write your *b* as before, and ſet *l* in the place of *e* thus [ ]; ſo *bil* thus [ ]; *bol* thus [ ]; and *bnl* thus [ ], *&c.*

3. Thirdly, When a double-conſonant begins a word, place your following Vowel about the laſt letter thereof: as for example, to write *blade*, ſet your double letter *bl* down thus [ ], and then your vowel being *a*, write *d* in the place thereof, thus [ ], *&c.*

Alſo, if a word end (as well as begin) with a double-conſonant, 'tis very eaſily expreſſed; as in this word *ſmart*, *ſm* is to be written thus [ ]; then in the place of *a*, write *rt*, thus [ ]: So likewiſe, *blaſt*, thus [ ]; *breath*, thus [ ]; *blind*, thus [ ]; *ſcold*, thus [ ]; and *plunge*, thus [ ] *&c.*

All which will more plainly appear by the examples of ſingle and double Conſonants following in the next page.

The

The Vowels places, exemplified by Consonants

Single. Double.

CHAP. VI.

Of the Vowel e betwixt two Conſonants.

NOtwithſtanding what hath been ſaid concerning the Vowels, and their places; yet (for your greater eaſe and ſpeed in this Art) you may pleaſe to obſerve, that in the middle of a word you ſhall ſeldom need to uſe the place of the Vowel *e*, becauſe (coming betwixt two Conſonants) 'tis commonly ſounded, and therefore underſtood by joyning the Conſonants together:

As

As in the Examples following.

bed		*bend*		*ſtead*		*breaſt*		and the like.
led		*lend*		*ſteal*		*cheſt*		
ſed		*ſend*		*ſtep*		*bredth*		
bet		*better*		*dream*		*ſmelt*		
let		*letter*		*ſtream*		*ſhelter*		
net		*nettle*		*pledge*		*ſtrength*		

CHAP. VII. *Of Orthography.*

AS this compendious Method of *Short-writing* requirs not a nice deſtinction of *j*, & *v*, as Conſonants, from Vowels; ſo alſo is the obſervation of Dipthongs, or double-Vowels altogether needleſs: Seeing this Art requires the ſound rather than the true Orthography of words; ſo that many times Letters, yea whole Syllables may be left out of ſome words, and yet ſufficient ſound ſtill remaining to expreſs the ſame: As evidently appears by theſe enſuing Examples.

bought		*law*		*rough*		To this end obſerve the firſt Chapter.		
bright		*laugh*		*ſtay*				
build		*learn*		*ſhadow*				
cough		*may*		*ſchool*				
draw		*maid*		*ſought*				
daughter		*maiſt*		*ſtreight*				
exceed		*moon*		*ſtrength*				
fail		*nay*		*taught*				
fraud		*naught*		*tawney*				
fright		*neighbour*		*toyl*				
guide		*night*		*took*				
high		*pharaoh*		*vail*				
jaw		*phyſical*		*wait*				
jew		*play*		*write*				
joy		*plough*		*wrought*				
key		*rail*		*youth.*				

CHAP. VIII.

Of Prepositions and Terminations, or more concise Characters for contracting words of many Syllables.

Such Characters as begin words are termed *Prepositions*, and such as end them *Terminations*, and that many of them do both begin and end words, will be obvious to every capacity, from the Characters themselves: & therefore I have not parted them by distinct pages or paragraphs, as some others do, but (that the learner may more readily make & remember them) I have placed all those together which have most resemblance, or likeness to each other, throughout the whole Table, as follows.

Prepositions *and* Terminations.

Ab, ob, obey, ——		)	*Sus, Sustain.*
obedient. ——		)	*Sab, Sabbath.*
Disob, disobey, ——		(	*Sake, Sacra, Sacre.*
disobedient. ——		)	*Sup, Supper, Super.*
Able, ible. ——	)	⌒	*Sub, Submit.*
Ser, Sor, Sur, Sure, —t	)	⌒	*Mult.*
Sanct, Saint. ——	(	⌒	*Liber, flee.*
Sal, Sol, —*v. Saul, Soul,*	(	⌒	*Com, come, command.*
Save, Seve, Sive. ——	(	⌒	*Incom, uncom.*
Some, Sume, Sumption.	)	⌒	*Circum, circumcise.*
Con, cun, continue. —	(	⌒	*Plicate, plificate.*
Incon, uncon, ——		⌒	*plication.*
contrary. ——		⌒	*plification.*
Son, sion, tion. ——	)	~	*Col, call.*

Statute.	s		Stand, standing.
ſtitude, titude.			Joyn, enjoyn.
ſtract, ſtruct.			Junct, injunct.
Sen, ſiſt, ſiſter.			Disjoyn, diſenjoyn, diſjunct.
Ship, eeſt.			
Teſt, turn.			Croſs.
Poſition, poſitive.			Ment, mence.
Pruct, tice.			Tent, tence.
Practick.			Trans, trance.
Pra, pray.			Teth, together.
Pre, pri.			Union, unto.
Pro, prove, Proverb.			Deſ, deſt; diſ, diſt.
Pra, Queſtion.			Indiſ, undiſ.
Por, Poor, port.			On, one, own.
Pur, pure.			Om, omni.
Per, part.			Meſ, miſ.
Scrip, ſcript, Scribe.			Fal, fol, ful.
Coun, Count.			Fel, fill.
War, ward, wor, ward			Diſh, liſh.
Satisf, and ſo forth.			Fect, effect.
Serve, Servant.			Ject, eject.
Ing, did, dead.			Spect.
Figure.			Af, after, affirm.
Ever, every.			Ac, act, tract.
Cor, cur, cure.			Action, traction.
Nation, number.			Ect, tect, at.
Under, underſtand.			Ection, tection.
Im, him.			Ict, afflict.
Inim, unim, him not.			Iction, affliction.
Suff, Glory.			Oct, coct, noct.
Pub, ternal, eternal.			Ction, noctious.
Temp, tempt.			Uct, ſtruct.
			Uction, ſtruction.

Theſe

These marks are of admirable use, for the contracting of most long words in the *English* tongue; and in your practical observation of them, you will find such an aptitude and facility in their connexion each with other, that (besides the profit thence accrewing) the pleasure therein will compensate the pains of the ingenious Practitioner's learning them. Know then, that the same Rules are observable in long words, which were observed in words of one or two syllables: for,

First, if a word begin with any of the *Prepositions*, the character thereof must be set down; and if a Consonant immediately follows, joyn it to the *Preposition* without taking Pen from Paper: As for example; to write *permit*, make your mark for *per*, thus [ ], your next letter *m* (being a Consonant) must be joyn'd to *per*, thus [ ], and then in the place of your Vowel *i*, write your Consonant *t*, disjoyned thus [ ]: Or, to write *Complain*, your Preposition *com*, is thus [ ], to which joyn your double-Consonant *pl*, thus, [ ]; then in the Vowels place, which is *a*, write *n*, thus [ ]; *&c.*

Secondly, if a Preposition and a Termination compleat a word, joyn them together without taking off your Pen: As in these words,

Observe,		*subject*,		*disfigure*,	
serving,		*contract*,		*imposition*,	&c.
person,		*afterward*		*satisfaction*	

Thirdly, whensoever any Vowel (excepting the Rule for *e*, Chap. 6.) comes in the middle of a word, (whether betwixt Consonants, or Prepositions and

Terminations, or any way whatſoever) you muſt then take off your Pen, and in your Vowels place ſet the remaining part of the word; as in theſe words for example:

abate, —		*afford* —		and the like.
faſhion —		*toward* —		
pliable —		*doing* —		
imploy —		*actual* —		
complying		*confuſion*		
ſuſpitious,		*reſolution*		

Fourthly, you may obſerve in the Table of *Prepoſitions* and *Terminations*, that ſometimes one and the ſame Character doth ſignifie two or three ſeveral things, and yet they are ſo ordered, that (having regard to the ſenſe) they cannot ſo claſh but that (with eaſe) you may diſtinguiſh them; for when any of them ſtand alone, they ſignifie whole words; but when they are joyned with any other letter or mark, they are but part of a word: ſo that you will find them no hindrance, but rather a help to the memory; for by remembring one, you cannot forget the other.

CHAP. IX.

Of certain Terminative Rules, obſervable in this Art.

BEſides the former Prepoſitions and Terminations, that nothing may be omitted tending to perfection in this Art, I have hereunto added theſe ſixteen Rules following, which are of excellent

cellent use, and well worthy the observation of all Practitioners in this Art.

First, Observe that all such words as end with *ant*, *ance*, *ancy*; or *ent*, *ence*, *ency*; are expreſt by a small stroke crossing the latter part of the precedent Letter, as in these few Examples.

pant		*ſent* —		and the like.
dance		*ſilence* —		
fancy		*innocency*		

Secondly, If a Vowel comes immediately before any Termination in the foregoing Rule, then disjoyn your Termination to the Vowels place, as in these that follow;

Conveyance		*affluence*		and the like.
Giant —		*conſtuence*		
Defiance —		*influence*		

Thirdly, All words ending in *aint*, are expreſt by the Character *t*, drawn through the precedent Letter, as in these Examples:

faint —		*maint* —		and the like.
paint —		*qnaint* —		
acquaint		*complaint*		

Fourthly, Words ending in *ative*, or *itive*, are also signified by *t*, being joyned to the end of the foregoing Letter; as in these words,

native —		*poſitive* —		and the like.
relative —		*derivative*		
affirmative		*inquiſitive*		

Fiftly, Words ending in *otive*, or *utive*, are underſtood by *u*, being joyned like the *t* in the former Rule; as appear by theſe Examples:

motive		*confutive*	
flotive		*computive*	and the like.
denotive		*diſputive*	

Sixtly, Words ending with *rer*, are ſignificantly ſhewed, by caſting a ſmall ſtroke from each ſide of the foregoing Letter; as in theſe Examples:

bearer--		*nearer*---	
dearer--		*ſwearer*-	and the like.
bearer--		*terror* ---	

Seventhly, When a word ends with *s*, obſerve to place a prick with your pen, behind the midſt of the laſt Letter to expreſs the plural number; as in theſe words for inſtance:

ſervants		*rites* —	
balls —		*dogs* —	and the like.
nets —		*lures*---	

Eightly, Note alſo, that if a Vowel comes immediately before *s*, (or *ce*, which have the ſame ſound with *s*) at the end of a word; then ſet a Period in theſe three places, to diſtinguiſh the Vowels, thus [: |]; the uppermoſt tittle ſtands for *s*, when it follows either *a* or *e*; that in the midſt ſignifies *s*, following either the Vowel *i*; or elſe a Conſonant, according to the Examples of the foregoing Rule: and the loweſt (according to its place) ſhews either *o*, or *u*, to precede this letter *s*; all which places are more plainly demonſtrated by theſe Examples following.

Of

Of s, *when it follows either,*

a, or *e*.		*i*, or a conſon^t.		*o*, or *u*.	
dayes —	⌒	*this* —	⌒	*bowes* —	⌒
playes } *place-* } *pleaſe* }	⌒	*kiſs* —	⌒	*choice* } *choſe* }	⌒
		cryes —	⌒		
		dice } —	⌒	*chooſe* }	⌒
faee- } *fees-* }	⌒	*dyes* }	⌒	*induce-* }	⌒
		device } —	⌒	*foes* —	⌒
cauſe } *keyes* }	⌒	*deviſe* }	⌒	*joyes* }	⌒
laws } *leaſe* }	⌒	*price* } —	⌒	*juice* } *jews* }	⌒
		prize }	⌒		
theſe —	⌒	*rice* } —	⌒	*roſe* —	⌒
wayes	⌒	*riſe* }	⌒	*thoſe* } *thus* }	⌒
		flyes —	⌒		

Ninthly, obſerve further, that if any of theſe particles (*ed*, *al*, *er*, *ant*, *ing*, *ly*, and ſuch like endings) ſhall terminate any word relating to the foregoing Rule, then inſtead of your tittle, and in the place thereof, ſet your ending particle; which ought to be made ſomething ſmaller than ordinary to acquaint you where the word ends. Examples follow.

cauſed —	⌒	*kiſſing* —	⌒	*chooſing* —	⌒	and the like.
chaſed —	⌒	*deviſed* —	⌒	*choſen* —	⌒	
placed —	⌒	*diſguiſed* —	⌒	*produced* —	⌒	
pleaſing	⌒	*prized* —	⌒	*refuſal* —	⌒	
pleaſant	⌒	*compriſed*	⌒	*contagiouſly*	⌒	
praiſing	⌒	*riſing* —	⌒	*famouſly*	⌒	
ceaſing	⌒	*ſufficed* —	⌒	*diſpoſer* —	⌒	

Tenthly, Note that when *ſes*, *ces*, or *cies*, ends any word, you muſt double your period (which is ſingle

ſingle in the eighth Rule) in the three places aforementioned: according to theſe Examples,

faces-		*riſes-*		*chooſes*		&c the like.	
caſes-		*this is*		*roſes--*			
leaſes-		*nurſes*		*loſſes-*			
places		*ourſes*		*houſes*			

11thly, Words ending in *city*, or *ſity*, are expreſt by two tittles being ſet one above the other, in the place of the foregoing Vowel; as in theſe,

capacity		*felicity-*		*ferocity*		&c the like
veracity		*ſimplicity*		*curioſity*		

12thly, Such words as end with *ity*, (having neither *c*, nor *ſ*, before them) are ſignified by only one prick in the place of *e*; as in theſe Examples,

pity —		*divinity--*		*ability*		&c.
purity-		*humanity-*		*civility*		
ſecurity		*chriſtianity*		*ſeverity*		

13thly, In like manner all words ending in *iety*, are underſtood by a tittle in the place of *i*, as in theſe examples.

piety —		*ſobriety*		and the like.
impiety		*ſociety*		
propriety		*anxiety*		

14thly, Words ending in *ify*, or *niſie*, are expreſt by a ſmall ſtroke (like -*n*) joyned to the middle of the foregoing letter: as in theſe examples,

gratiſie		*magniſie*		and the like.
juſtifie		*digniſie-*		
puriſie		*ſigniſie--*		

15thly,

15thly, When *cation*, immediately follows *ify*, or *nifie*, (in the foregoing Rule) 'tis denoted by turning the forementioned stroke a little upwards (like *sion*) as in these Examples.

gratification		*qualification*		
justification		*glorification*		and the like.
purification		*signification*		

16. And lastly, Observe that this Letter -*n*, being disjoyned into the place of these Vowels,

Viz.	*e*,	Signifies.	*aynness* or *eanness*.	As in these Examples.	*gayness*	Cum multis aliis.
					plainness	
					vainness:	
					meanness	
					leanness	
					cleanness.	
	i,		*ness*. or *iness*.		*darkness*	
					dulness	
					fulness:	
					fineness	
					highness	
					driness.	
	o,		*owness*, or *uness*.		*lowness*	
					slowness	
					doughness	
					newness	
					fewness	
					truness.	

CHAP. X.

Ten Rules of Contractions; being certain pricks diverſly placed about the Subſtantive: as followeth.

Firſt, obſerve, That theſe words, *from*, *to*, relating to two ſeveral Subſtantives, are expreſt by placing the tittle betwixt them, as in theſe, and the like Examples.

from God to Man		*from Earth to Heaven*	
from Man to God		*from Heaven to Hell*	
frõ heaven to earth		*frõ Abraham to David*	

Secondly, When any one Subſtantive falls twice in one Sentence, then the words (*from*, *to*,) are ſignified by placing a tittle on each ſide of the Subſtantive: as in theſe Examples and the like.

from God to God		*from Grace to Grace*	
from man to man		*from Glory to Glory*	
from day to day		*frõ Kingdom to Kingdom*	
from time to time		*from Nation to Nation*	
from ſin to ſin		*frõ everlaſting to everlaſt.*	

Thirdly, This Rule is expreſſed by a Tittle diſpoſed into five ſeveral places about the ſubſtantive, as thus [:|:], for inſtance: admit your Subſtantive were *g*, for God: then a Tittle directly over it ſignifies a man of God; or, one even with the head, on the left hand, ſignifies the Son of God; or oppoſite on the right hand, ſignifies a Saint of God: and ſo of the reſt as followeth.

Man.

Man.

Son · | · *Saint.*
Servant · | · *Child.*

Fourthly, This fourth Rule hath two Tittles, assigned into six places about the Substantive, signifying a plurality of the former Rule, as (*the Men of God, the Sons of God, &c.*) in these places following.

Men.

Sons ·· | ·· *Saints.*
Servants ·· | ·· *Children.*

People.

Fifthly, This Rule by three Tittles, signifies the word *many*, applied to the former Rule; as followeth:

Many Men

Many Sons ··· | ··· *Many Saints.*
Many Servants ··· | ··· *Many Children.*

Many People.

Sixthly; Four Tittles placed in like manner, signifie the words, *Many more*, being also applied to the former, as followeth:

Many more Men.

Many more Sons ···· | ···· *Many more Saints.*
Many more Servans ···· | ···· *Many more Children.*

Many more People.

Seventhly, Two Tittles set shoring thus [ ] signifie *true*, being placed under the word relating thereunto. As in these Examples.

the true God	⁘	*true Love*	⁘	and the like.
true Faith	⁘	*true Grace*	⁘	

Eightly, Three Tittles placed in like manner, signifie *Truth*: as in these Examples.

the Truth of God, or *the God of Truth.*	⁘	*the Word of Truth*	⁘	&c.
		the Spirit of Truth	⁘	

Ninthly, When either of the two last Rules admit of a Negative, 'tis exprest by turning the pricks the contrary way; as in these:

no true God----	⁘	*no true Love----*	⁘	&c.
no true Faith--	⁘	*no true Grace---*	⁘	
not the truth of the Gospel	⁘	*there is no truth in him*	⁘	

Tenthly, These five Interrogatives (viz. *what, when, where, wherefore, how*:) with their five Answers, (viz. *that, then, there, therefore, thus*:) having the words, *said*, or *saith*, applyed to any of them; are intimated by placing two pricks in

in the five first places about the Substantive. Observe that the Interrogatory pricks, and those of the Answer, are set in opposition to each other:

Interog. ⁝ (thus) ⁞ *Answer.*

Both which, are further explained by an Example to each *Question* and *Answer*, being applied to a Substantive; as followeth:

What saith David?	D	☉	*That saith the Lord*
When saith the Prophet?	♃	☿	*Then saith the Apostle.*
Where saith the holy Ghost	♄	☽	*There saith the Scripture.*
Wherefore saith God	♈	♂	*Therefore said the Spirit.*
How saith the Text	♑	♀	*Thus saith Christ.*

CHAP. XI.

Concerning Numbers and Figures.

1. THese four variations of the Digits, being very short, and frequently used, almost in every Sermon, are worthy your observation and practice; being easie and familiar to the meanest capacity, from the Character adjoyned to each Figure in the four Columns of the next Page; as followeth.

Column

Column 1.		Column 2.		Column 3.		Col. 4.	
One- —	1	*first of all*---	1	*in the first place* —	1	*secondly & lastly, thirdly & lastly, 4thly & lastly, &c.*	
first- —	1						
two- - *second*-	2	*secondly*-	2	*in the 2d place*---	2		2
three-- *third*--	3	*thirdly* --	3	*i nthe 3d place*---	3		3
four--- *fourth*-	4	*fourthly*-	4	*in the 4th place*---	4		4
five--- *fifth*--	5	*fifthly*---	5	*in the 5th place*---	5		5
six---- *sixt*---	6	*sixthly*---	6	*in the 6th place*---	6		6
seven, *seventh*	7	*seventhly*	7	*in the 7th place*--	7		7
eight-- *eighth*-	8	*eighthly*	8	*in the 8th place*---	8		8
nine--- *ninth*--	9	*ninthly*--	9	*in the 9th place*---	9		9
last- —	9	*lastly*- -	9	*in the last place*---	9		
last of all	9						

2dly, That these Articular Numbers following from *Tens* to *Millions*, are also short, easie, and useful, I shall leave to the judgment of the Ingenious.

Tens.	1	2	3	4	5	6	7	8	9
Hundreds.	·1	·2	·3	·4	·5	·6	·7	·8	·9
Thousands.	1·	2·	3·	4·	5·	6·	7·	8·	9·
X *Thousands.*	.1	.2	.3	.4	.5	.6	.7	.8	.9
C *Thousands.*	1.	2.	3.	4.	5.	6.	7.	8.	9.
Millions.	1	2	3	4	5	6	7	8	9

Thus

Thus you ſee many tedious Cyphers are omitted, and the greateſt Numbers comprehended in one Figure, and a Tittle: there being but ſix places aſſigned for your Period, as thus [:|:]; The higheſt Tittle ſignifies ſo many Tens as your Figure is; that next on the left hand, ſo many hundreds; that oppoſite on the right hand, ſo many thouſands, *&c.* as in the ſide of your *Table* is ſhewed.

Note, that all Compound Numbers (as 13, 14, 15, & the like) are to be written in their uſual figures.

CHAP. XII.

Of the Names of the Books of the Old and New-Teſtament.

Geneſis		*Iſaiah*		*Mark*	
Exodus		*Jeremiah*		*Luke*	
Leviticus		*Lamentat.*		*John*	
Numbers		*Ezekiel*		*Acts*	
Deuteronomy		*Daniel*		*Romans*	
Joſhua		*Hoſea*		*Corinthians*	
Judges		*Joel*		*Galatians*	
Ruth		*Amos*		*Epheſians*	
Samuel		*Obediah*		*Philippians*	
Kings		*Jonah*		*Coloſſians*	
Chronicles		*Micah*		*Theſſalonians*	
Ezra		*Nahum*		*Timothy*	
Nehemiah		*Habakkuk*		*Titus*	
Eſther		*Zephaniah*		*Philemon*	
Job		*Haggai*		*Hebrews*	
Pſalms		*Zechariah*		*James*	
Proverbs		*Malachi*		*Peter*	
Eccleſiaſtes				*Jude*	
Canticles		*Matthew*		*Revelation*	

Moſt of the the foregoing Characters for the names of the Books contained in the Bible, are drawn from the Letters of the Alphabet; and therefore very little charge to memory.

CHAP. XIII.

Of the Practical Table.

THe length of this Table (compared with others) may ſeem to affright the Learner (at firſt ſight) from a further progreſs in this Art; but let him be aſſured, that his advantage may (though his trouble cannot) equal my pains in its compoſure: And that as it exceeds all others in extenſion (and conſequently in brevity of writing when once obtained) ſo likewiſe in facility and eaſineſs of learning, it being principally drawn from the Letters of the Alphabet, together with Prepoſitions and Terminations, decyphered (for the moſt part) into Symbolical Characters; which are ſuch fancy-pleaſing Idea's to an ingenious Spirit, that with once peruſing, and a little practice in writing, they are quickly obtained.

A:

1 a, at.
2 ad, admoniſh.
3 advance, ed.
4 advantage.
5 diſadvantage.
6 adverſ, -ary.
7 advocate.
8 adultery.
9 all.
10 altitude, aloft.
11 almighty.
12 all over the world.
13 he is above all.
14 alwaies, alas.
15 allow, alſo.
16 although.
17 this is not all, alter.
18 unalterable.
19 almoſt.
20 already.
21 am, amen.
22 ambaſſadors.
23 among, amongſt.
24 Apoſtle.
25 the Apoſtle Paul.
26 the Apoſtle Peter.
27 apoſtate, -acie.
28 appoint, -ed, -ing.
29 appointment.
30 diſappointment.
31 acquaint.
32 acquaintance.
33 aſſociate.
34 aſſemble, -ly.
35 aſpire, -ed.
36 aſtoniſh, -ed.
37 at.
38 authority.
39 attributes.
40 at all.
41 author.
42 hath.
43 Angel.
44 man a little lower than the Angels.
45 the angels that fell.
46 Angel of the Lord.
47 Angelical, Evangelical.
48 Evangeliſt.
49 the Arch-Angel.
50 anſwer.
51 anger.
52 anger of the Lord.
53 argument.
54 anoint, -ed, -ing.
55 obey, obedient.
56 abbreviate.
57 abject, object.
58 abrupt, -ly.
59 abſtain, -from, obſtinate.
60 abominable.
61 abomination.
62 obſerve.

63		*able.*
64		*disable.*
65		*act, acts.*
66		*action.*
67		*ofter, affirm.*
68		*afflict.*
69		*affliction.*
70		*assure, -ance.*
71		*assurance of Salvation.*

B.

72		*Be, by.*
73		*beseech.*
74		*bed, bid.*
75		*because.*
76		*beleeve, belief.*
77		*unbelief, -ing.*
78		*benefits.*
79		*back, beck, book.*
80		*backslide, -ing.*
81		*bless, -ed, blest.*
82		*blame, -ed.*
83		*blameless.*
84		*blamelessly.*
85		*unblamable.*
86		*baptize, -tizm.*
87		*Anabaptist.*
88		*banquet.*
89		*bear, bare.*
90		*bearback.*
91		*bearer.*
92		*bear up.*
93		*besides.*
94		*Bishop.*
95		*beat, but.*
96		*bounty, -full.*
97		*bewaile.*
98		*beyond.*
99		*Benjamin.*
100		*behold, beheld.*
101		*begin, begun.*
102		*beginning.*
103		*in the beginning.*
104		*from the beginning to the end.*
105		*above.*
106		*below.*
107		*before.*
108		*behind.*
109		*bough, bow.*
110		*broken, be broken.*
111		*beneath.*
112		*belong.*
113		*abound.*
114		*brief, -ly.*
115		*both.*
116		*between, -both.*
117		*both together.*
118		*brethren.*
119		*beloved.*
120		*beloved brethren.*

C.

121		*Church, child.*
122		*Cherub, -bims.*
123		*the Church of God.*
124		*challenge.*

125		cheap, Chapter.
126		the beginning of the Chapter.
127		the end of the Chapter.
128		from the beginning to the end of the Chapter.
129		about the beginning of the Chapter.
130		about the middle of the Chapter.
131		towards the end of the Chapter.
132		cheat.
133		the Church militant.
134		the Church triumphant.
135		charge.
136		discharge.
137		overcharge, -ed.
138		Christ.
139		Christian.
140		Antichrist.
141		Jesus Christ.
142		Christ Jesus.
143		the Lord Jesus Christ.
144		Jesus Christ our Lord.
145		Christ Jesus our Lord.
146		Cross.
147		the Cross of Christ.
148		Crucified.
149		chast, chastize.
150		chastisements.
151		continue.
152		contrary.
153		contraries. contrariwise.
154		contradict, ed, -ion.
155		condition.
156		condemn, -ed.
157		condemnation.
158		there is no condemnation to them which are in Christ Jesus.
159		conclude, -ed.
160		conclusion.
161		controversie.
162		conscionable.
163		unconscionable.
164		confess.
165		Congregation.
166		Concubines.
167		continual, -ly.
168		constant.
169		constantly.
170		unconstant.
171		concupiscence.
172		consider.

173		*inconsiderate.*
174		*consecrate.*
175		*converse.*
176		*convince.*
177		*consist, -ing.*
178		*inconsistant.*
179		*conscience.*
180		*consequence.*
181		*a contrite spirit.*
182		*a contrite heart.*
183		*conjoyn, -ed.*
184		*conjunction.*
185		*disjunction.*
186		*disjunctive.*
187		*count.*
188		*countenance.*
189		*courage.*
190		*corrupt.*
191		*Chorazin.*

D.

192		*And, hand.*
193		*in hand.*
194		*hand in hand.*
195		*hand joyned in hand.*
196		*handsome.*
197		*divide, -ed.*
198		*individual.*
199		*difference. distinguish, -ed.*
200		*double, -ed.*
201		*drunken, -ard.*
202		*drunkenness.*
203		*declare, -ed.*
204		*decrease, -ed.*
205		*diminish, -ed.*
206		*difficult, difficulty.*
207		*degree, degrees.*
208		*dehort, -ation.*
209		*diligence, diligent.*
210		*diligently.*
211		*deliberate.*
212		*deliver.*
213		*dominion.*
214		*den, done.*
215		*danger.*
216		*deep, depend.*
217		*dear, dare.*
218		*dare not.*
219		*deceit, -full.*
220		*debt, doubt.*
221		*debtor.*
222		*determine.*
223		*devise, -ed.*
224		*defile, -ed.*
225		*undefiled.*
226		*the Devil.*
227		*God is above the Devil.*
228		*the devils believe and tremble.*
229		*your adversary the Devil.*

230		the devil can turn himself into an Angel of Light.
231		David.
232		demonstrate.
233		Doctrine.
234		false doctrine.
235		disallow.
236		dissemble.
237		dissimulation.
238		despise, -ed.
239		despair, desperate.
240		destitute.
241		distract.
242		distraction.
243		destruction.

E.

244		Edify.
245		edification.
246		eke, ecclesiastick.
247		ecclesiastical.
248		evil.
249		an evil life.
250		elevat, -ed, -tion.
251		enter, -tain.
252		Epistle.
253		the epistle of Paul.
254		the epistle of Peter.
255		the Epistle of Paul the Apostle.
256		ease, easy.
257		easily.
258		he, east.
259		eat.
260		eternity.
261		enmity.
262		eclipse, -ed.
263		ever, every.
264		for ever and ever.
265		every man.
266		ever more.
267		everlasting.
268		everlasting life.

F.

269		Faith, of.
270		finite.
271		infinite.
272		Father.
273		foregoing.
274		forbid.
275		feast, -ing.
276		fast, -ing.
277		forgive, -ness.
278		forget, -ful, -ness.
279		folk.
280		faculty.
281		foreknowledge.
282		fornicator.
283		fornication.
284		forecast.
285		the fear of the Lord
286		flesh.
287		fleshly.
288		false, falsely.
289		from, famine.
290		family.

291		familiar.	321		fundamental.
292		friend, often.	322		fulfill, -ed.
293		fountain.	323		figure.
294		frequent.	324		figurative.
295		far, for, fear.	325		disfigure.
296		not far, fear not, this is no true fear.			G.
297		offer.	326		God.
298		firmament.	327		great, great God.
299		forsake, --en.	328		the most high God.
300		effect, oft.	329		grief, grieve.
301		fortune.	330		good, Godhead.
302		fortunate.	331		genealogie.
303		frustrate.	332		the grace of God.
304		forth.	333		gather, -- gathered, -- gathering, -- together.
305		favour.			
306		forewarn.	334		the God of Heaven.
307		forthwith.	335		Godly.
308		fellowship.	336		ungodly.
309		friendship.	337		give, gift.
310		foot-stool.	338		given.
311		fruit, fruitfull.	339		generation.
312		unfruitful.	340		general.
313		far enough.	341		Egypt.
314		far enough from.	342		Grace.
315		further.	343		ungracious, -ly.
316		further from.	344		the Grace of our Lord Jesus Christ.
317		furthermore.			
318		further & further.			
319		further, and further from.	345		Gospel.
320		frivolous, flourish.	346		Govern.

H.

H.

347		*Have, holy.*
348		*hereby.*
349		*Hebrew, -es.*
350		*habitation.*
351		*habitable.*
352		*half.*
353		*heretofore.*
354		*henceforth.*
355		*Holy-Ghost.*
356		*houshold.*
357		*Hallelujah.*
358		*Heretick.*
359		*Hell, heal.*
360		*humble.*
361		*humiliation.*
362		*Heaven.*
363		*hinder.*
364		*happy, -ness.*
365		*heap, hope.*
366		*Hyppocrite.*
367		*Hospital.*
368		*here.*
369		*hereafter.*
370		*hereof.*
371		*Husband.*
372		*high.*
373		*the most high.*
374		*how.*
375		*house.*
376		*heart.*
377		*a false heart, false-hearted.*
378		*an evil heart of unbelief.*
379		*a broken heart.*
380		*a contrite heart.*
381		*a contrite and broken heart.*
382		*a sorrowful heart.*
383		*a hard heart, hard-hearted.*
384		*a stony heart, a heart of stone.*
385		*a heart of flesh.*

I.

386		*If, first.*
387		*if not, not if.*
388		*Jesus.*
389		*Jew.*
390		*Joy.*
391		*Jews, joyes.*
392		*Idle, Idol.*
393		*Idolater, Idolatry.*
394		*Idolatrous.*
395		*Judge.*
396		*ignorant, -ly.*
397		*Jehovah.*
398		*Jacob.*
399		*Ejaculate.*
400		*ill, Isle.*
401		*illuminate.*
402		*illumination.*
403		*injure, injury.*
404		*jar, jeer.*

405	ı	irregular, -ly.
406	ı	jeerer.
407	ıv	irreligious.
408	ı	Jerusalem.
409	ı	Jesuite.
410	ı	eject.
411	ı,	Jezabel.
412	·	I, eye.
413	··	is, his, eyes.
414	::	is his, his eyes.
415	:	City, Cities.
416	:-	Citizens.
417	:.	as it is.
418	.:	as it was.
419	∴	as it were.
420	·:	that is to say.
421	:·	as if he should say
422	··	both high, low, rich and poor.
423	·:	from east to west, from north to south.
424	···	many.
425	···	a great many.
426	····	many more.
427	····	a great many more
428	··:	manifold.
429	···	great and manifold.
430	·/	it.
431	/·	it not, tye.
432	·/	it is, 'tis, it's.
433	⌐	him.
434	⌐	him not.
435	⌐	himself.
436	⌐⌐	not himself.
437	⌐	image.
438	⌐	imagine.
439	⌐	imagination.
440	⌐	immaculate.
441	⌐	immortal.
442	⌐	impediment.
443	⌐	impostor, -s.
444	⌐,	imitate.
445	⌐,	imitable.
446	⌐'	imitation.

K.

447	⌒	King, Kingdom.
448	⌒	Catholick.
449	⌒	the Catholick Church.
450	⌒	kind, kindness.
451	⌒	east.
452	⌒	cast out.
453	⌒	the Kingdom of God.
454	⌒	the Kingdom of Grace.
455	⌒	the Kingdom of Heaven.
456	⌒	the Kingdom of Glory.
457	⌒	the Kingdom of Christ.
458	⌒	the Kingdom of Jesus Christ.

459 the Kingdom of Satan.
460 cohere, coherence.
461 co-operate.
462 Covenant.
463 the Covenant of Works.
464 cover, covered.
465 discover, -ed.
466 comfort.
467 company.
468 communicate, cōmunication.
469 incommunicable.
470 compass, cōpassed
471 uncompassed.
472 comprehend.
473 comprehensible.
474 incomprehensible.
475 incomparable, -ly.
476 accomplish, -ed.
477 commonwealth.
478 cōmandment, -s.
479 know, -ledge.
480 the knowledge of God.
481 the knowledge of the Lord.
482 keep, kept.
483 cap, captain.
484 captive, captivity
485 to lead captivity captive.
486 care, creature.
487 create, creation.
488 Creator.
489 custom.
490 for custom sake.
491 covet, covetous.
492 elect, elected.
493 elect of the Lord.
494 the Lords elect.

L.

495 Lord.
496 little.
497 large.
498 in the Lord.
499 Law.
500 the Law of the Lord.
501 lift, lift up. lifted up.
502 lofty.
503 ly down, laid down.
504 like, likely.
505 unlike, -ly. not like, -ly.
506 low, lowly.
507 loss, lose.
508 flee, fly.
509 to flee to.
510 to flee from.
511 least, last.
512 lastly.
513 leaf, life.

514 the life of Faith.
515 lack, look.
516 Lcvetical.
517 the Levitical law
518 language.
519 help.
520 let.
521 letter.
522 leave, live, love.
523 Labyrinth.

M.

524 Man, Men.
525 mansion, mention, -ed.
526 ember, member.
527 much.
528 mouth.
529 made.
530 moderate.
531 meditate.
532 manifest, -ed, -ly.
533 Majesty.
534 great majesty.
535 Magistrate.
536 make, meek.
537 mankind.
538 mortal.
539 mortal life.
540 melancholy.
541 more.
542 more and more.
543 mercy.
544 meat, meet.
545 marvel.
546 mischief.
547 miserable.
548 misfortune.
549 maintain, -ance.
550 meant.
551 augment.
552 instrument, -al.
553 multitude.
554 multiply, -ed.
555 multiplication.
556 two men, Parallels.
557 in the midst.
558 intercede, -ing, intercession.
559 mediate, -ion. mediatour.
560 immediate, -ly.
561 matrimony.
562 mingle, -ed.
563 my.
564 mans, means.
565 long.
566 it is long of me.
567 it is long of us.
568 it is long of him.
569 it is long of them.
570 it is long of you.
571 length.
572 the length, bredth height & depth.
573 Ministers.
574 mistake.

575 memory, memorandum.
576 Melchiſedech.

N.

577 Name, in.
578 niggard, -ly.
579 nature, even.
580 uneven.
581 natural.
582 unnatural.
583 natural life.
584 neighbour.
585 Nebuchadnezar.
586 Naboth.
587 inch, change.
588 unchangeable.
589 enemy, -es.
590 enimies to God.
591 enemies to the Croſs of Chriſt.
592 neglect.
593 negligent, -ce.
594 ingenious, -ly.
595 inherit, -ance.
596 increaſe.
597 increaſe in knowledge.
598 iniquity.
599 near, nor.
600 nearer.
601 nearer & neater.
602 neceſſary.
603 neceſſity.
604 nouriſh.
605 net, not.
606 notwithſtanding.
607 next.
608 never.
609 nevertheleſs.
610 never more. never the more.
611 nation, number.
612 innumerable.
613 a great number.
614 novelties.

O.

615 Owe, order.
616 oblivion.
617 od, ordain.
618 ordinary.
619 original.
620 oyntment.
621 open, opinion.
622 another- contrary opinion.
623 opportune, -ity.
624 or, our.
625 other.
626 otherſome.
627 otherwiſe.
628 out.
629 O the, Oath.
630 over.
631 over all.

632		overcome.
633		overtake.
634		overturn.
635		overvalue.
636		overwhelm, -ed.
637		Christ is over all.
638		omnipotent.
639		omnipresent.
640		on, one, open.
641		not one.
642		onely.
643		not onely.
644		owner, honour.
645		dishonour.
646		honourable.
647		dishonorable.
648		another.
649		one another.

P.

650		Past, peace.
651		Passeover.
652		pittiful.
653		power.
654		great power.
655		little power.
656		the Peace of God.
657		the Power of God.
658		peculiar.
659		principal. principle.
660		Pilate.
661		Pontius Pilate.
662		People, plural.
663		pleasure.
664		pen, pain.
665		put, past.
666		poverty.
667		patient, patience.
668		part.
669		perform.
670		partake.
671		persecute, -ed.
672		parable.
673		particular, -ly.
674		perpetual.
675		perverse.
676		peradventure.
677		Prayer.
678		practise, practick.
679		practical.
680		pride.
681		predestinate.
682		predestination.
683		prejudice.
684		prevail, prevailed.
685		preheminence.
686		prison.
687		priviledge.
688		prevent, prevented.
689		prerogative.
690		Priest.
691		high-Priest.
692		Jesus Christ our great high Priest.
693		proud.

694		proof, profit, Prophet.
695		a false Prophet.
696		prohibit.
697		prohibition.
698		promise.
699		proper, prosper.
700		proportion, -able.
701		disproportion, unproportiõable.
702		poor.
703		poorer.
704		poorer & poorer.
705		Porter.
706		publick.
707		publish.
708		eternal.
709		internal, ly.
710		participate.
711		parenthesis.

Q.

712		Question.
713		a great question.
714		quantity.
715		a great quantity.
716		quake, quick.
717		equivocate, -ion.
718		quell, quail.
719		questionless.
720		Queen.
721		quarter.
722		not a quarter.
723		a great quarter.
724		equivalent.
725		equal, -with.
726		unequal.
727		equal with God.
728		Quaker.
729		quaver, quiver, quivering.
730		quadrangle. quadrangular.

R.

731		Are, ear, erre.
732		rise, rise up, raised up, risen.
733		herb.
734		rebel.
735		reach, rich.
736		earth.
737		heaven and earth.
738		regard.
739		regenerate.
740		rejoyce.
741		Ark.
742		in the Ark.
743		recover, recovered.
744		Religion, Earl.
745		remain, arm.
746		the arm of flesh.
747		remnant.
748		earn, earnest.
749		earnestly.
750		renounce.
751		repent.

752 not repent.
753 repentance.
754 no true repentance
755 requiſite.
756 errour.
757 reſemble.
758 reſemblance.
759 art, right.
760 right up.
761 upright.
762 revenge.
763 reckon.
764 reconcile.
765 reſurrection.
766 the Reſurrection of Chriſt.
767 round.
768 round about.
769 ridiculous, -ly.
770 remember.
771 remembrance.

S.

772 Sin.
773 great ſin.
774 ſhort.
775 ſin after ſin, ſeparate, -from, ſeparation.
776 inſeparable.
777 ſcatter, ſcattered.
778 ſuch.
779 ſaith.
780 ſaid, ſeed.
781 thou ſeeſt.
782 thou ſeeſt not.
783 ſecret, ſecretly.
784 Celeſtial.
785 ſafe, ſelf.
786 ſelf denial.
787 ſelf intereſt.
788 ſelf ends.
789 ſelf love.
790 ſelf ſufficiency.
791 ſafety,
792 ſignifie.
793 Synagogue.
794 ſhall, ſhalt.
795 ſhall, ſhalt, -not.
796 ſhell, ſhould.
797 ſhould not.
798 ſeek, ſuck.
799 ſucceſs, -full, -ly.
800 circumciſe, -ed.
801 uncircumciſed.
802 circumciſion.
803 uncircumciſion.
804 neither circumciſion, nor uncircumciſion availeth any thing,
805 ſcape, eſcape.
806 celebrate.
807 ſuch like.
808 ſeem, ſmall.
809 ſimilitude.
810 ſepulchre.
811 ſpirit.

812 a broken ſpirit.
813 ſpacious.
814 the Spirit of God.
815 God is a Spirit.
816 ſpeak, ſpake, ſpoken
817 the Spirit of the Lord, Spiritual.
818 ſprinkle.
819 the Spirit of Prayer.
820 Sinner,
821 Sermon.
822 Ceremonies,
823 the Ceremonial Law.
824 ſet, ſeat.
825 Sovereign, -ty.
826 ſwerve.
827 ſwear.
828 forſwear.
829 ſwearer.
830 Sir, ſure.
831 Saint.
832 Sanctuary.
833 Saul, Soul.
834 Salvation.
835 ſave, Saviour.
836 our Saviour Chriſt.
837 ſome.
838 ſomething.
839 Son, Sion.

840 Sampſon.
841 ſuſtain.
842 ſuſtinence.
843 ſuſpect.
844 ſuſpition.
845 Sabbath.
846 the Sabbath of the Lord.
847 the Sabbath of the Lord thy God.
848 ſake.
849 Sacrifice.
850 Sacriledge.
851 Sacrament.
852 ſup, Supper.
853 the Supper of the Lord.
854 the Lords Supper
855 the Sacrament of the Lord's Supper.
856 ſuperabound.
857 ſuperabundant.
858 ſuperfluous
859 ſuperfluity.
860 ſupreme.
861 ſupereminent.
862 ſupernatural.
863 ſuperſtition, -ious.
864 ſuperſtitiouſly.
865 ſubmit.
866 ſubmiſſion.

867		*subtil, -ly, -ty.*
868		*substance.*
869		*substantial.*
870		*statutes.*
871		*constitute.*
872		*constitution.*
873		*institute.*
874		*institution.*
875		*strait.*
876		*in a strait betwixt two.*
877		*Stratagem.*
878		*Sister.*
879		*insist upon.*
880		*insist long upon.*
881		*persist.*
882		*resist.*
883		*subsist.*
884		*Ship, sheep.*
885		*suretiship.*
886		*Worship.*
887		*Glory.*
888		*the Glory of God.*
889		*the Glory of the Lord.*
890		*suffocate.*
891		*suffer.*
892		*suffice.*
893		*sufficient.*
894		*Satan.*
895		*Serpent.*
896		*the old Serpent.*
897		*that old Serpent the Devil.*
898		*stedfast.*
899		*strange.*
900		*Star, stir,* Esther.
901		*Stable.*
902		*stablish, establish.*
903		*satisfie, and so-forth.*
904		*Satisfaction.*
905		*Scribe, Scrip.*
906		*Scripture.*
907		*serve, servant.*
908		*serviceable.*
909		*stand, standing,*
910		*stand fast.*
911		*stand above.*

T.

912		*Trouble.*
913		*Tabernacle.*
914		*teach.*
915		*nothing.*
916		*nothing at all.*
917		*thereof.*
918		*therefore.*
919		*thanks, -giving.*
920		*unthankful, -ness.*
921		*that.*
922		*that they.*
923		*thy.*
924		*this.*
925		*these.*

926		*those, thus.*	959		*transubstantiation.*
927		*thing, that thing.*	960		*transaction.*
928		*this thing.*	961		*transfigured.*
929		*these things.*	962		*transfiguration.*
930		*those things.*	963		*temptation.*
931		*them.*	964		*into temptation.*
932		*themselves,*	965		*not into temptation.*
933		*then, thine.*			
934		*thenceforth.*	966		*Temple.*
935		*think, thank.*	967		*the Temple of the Lord.*
936		*there.*			
937		*therein.*	968		*temporal.*
938		*thral, -dom.*	969		*temporal life.*
939		*thou.*	970		*Temporal and Eternal.*
940		*take, took.*			
941		*tax, text.*	971		*Temporal and Spiritual.*
942		*tell, till.*			
943		*time.*	972		*both Temporal, Spiritul, and Eternal.*
944		*in time.*			
945		*a long time.*			
946		*at the time, at that time.*	973		*turn.*
			974		*turn back.*
947		*at any time.*	975		*turn to.*
948		*at all times.*	976		*turn from.*
949		*type.*	977		*turn up.*
950		*tranquility.*	978		*turn down.*
951		*tear.*	979		*turn again.*
952		*trespass, -es.*	980		*turn again to.*
953		*trespass against.*	981		*turn again from.*
954		*terrour.*	982		*turn round.*
955		*great terrour.*	983		*turn about.*
956		*triumph, -ant.*	984		*turn round about.*
957		*torment.*	985		*turn away.*
958		*transgress, -sion.*			

986		turn any way.	1009		the Table of the Lord.
987		testifie.	1010		the Table of the Heart.
988		testification.	1011		in Tables of Stone.
989		testimony.	1012		tremble, -ing.
990		Testament.			
991		the Old Testament.			V.
992		the New Testament.	1013		You, verse.
993		the, they.	1014		at the begining of the vers.
994		again, against, on the top.	1015		toward the end of the verse.
995		from the top to the bottom.	1016		the latter part of the verse.
996		toward, towards, towards the end.	1017		vanish, -ed, -ing.
997		towards the beginning.	1018		violate, -ed, ing violation.
998		towards the latter end.	1019		variety.
999		together.	1020		vertu, -ous, -ly.
1000		joyned together.	1021		vice, -cious, -ly.
1001		all together.	1022		vertues & vices.
1002		Trinity.	1023		up, upon you.
1003		trinity in unity.	1024		view, vow.
1004		unity in trinity.	1025		up and down.
1005		unity in trinity, and trinity in unity.	1026		upon, nay.
1006		triangle, triangular.	1027		upon man, may.
1007		Table.	1028		upon him.
1008		the Lords Table.	1029		upon them.
			1030		upbraid.
			1031		vouch, avouch.
			1032		Youth.
			1033		void, avoid.

1034		*unfained.*
1035		*unfained, friend.*
1036		*vigil, vigilant.*
1037		*value.*
1038		*voluntary.*
1039		*union, unto.*
1040		*vindicate.*
1041		*uphold.*
1042		*voluptuous.*
1043		*vanquish.*
1044		*your.*
1045		*not your.*
1046		*upon your.*
1047		*Virgin.*
1048		*the virgin* Mary.
1049		*us, usual.*
1050		*upon us.*
1051		*vineyard.*
1052		*vulgar, -ly.*
1053		*under.*
1054		*understand, understanding.*

W.

1055		*We, wherefore.*
1056		*whereby.*
1057		*which, Witch.*
1058		*with.*
1059		*the Will of God.*
1060		*weak, week.*
1061		*wicked, -ly, -ness.*
1062		*well, will.*
1063		*the Will of the Lord.*
1064		*the Lords Will.*
1065		*when, whence.*
1066		*where, were.*
1067		*were not, whereafter.*
1068		*whereof.*
1069		*what, wit, -ness.*
1070		*false witness.*
1071		*wonder, -full.*
1072		*the Word of God*
1073		*the Word of the Lord.*
1074		*work, works.*
1075		*the Works of God*
1076		*the Work of the Lord.*
1077		*Witchcraft.*
1078		*Wilderness.*
1079		*World.*
1080		*there is nothing in the World.*
1081		*without God in the World.*
1082		*the beginning of the World.*
1083		*the end of the World.*
1084		*from one end of the World to the other.*
1085		*in the World.*

1086		in the World to come.
8087		in this World.
1088		in the other World.
1089		the crosses of the World.
1090		the Creation of the World.
1091		the foundation of the World.
1092		round about the World.
1093		world without end.
1094		waver, -ing.

X.

1095		Example.
1096		exalt, exalted.
1097		exclud, ed, ing. Exodus.
1098		include -ed, -ing.
1099		exceed, exceeded.
1100		exceeding.
1101		execute, -ed.
1102		excommunicate.
1103		excōmunication.
1104		excel.
1105		examine.
1106		examination.
1107		exchange.
1108		except, accept.
1109		expect.
1110		expostulate, -ion.
1111		extortion.
1112		exterior, extortioner.
1113		accident, accidēce
1114		exercise.
1115		extravagant.
1116		extenuate.
1117		extraordinary.

Y.

1118		Ye, wise.
1119		unwise.
1120		Wisdom.
1121		the Wisdom of God.
1122		yesterday.
1123		yet.

Z.

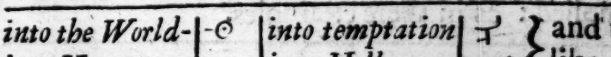
1124		Israel.
1125		Zeb, Zebulon.
1126		Zephaniah.
1127		Zedechiah.
1128		Ezekiel.
1129		Zechariah.
1130		Zeal.
1131		Israelite, Israelites.
1132		Zerubbabel.

CHAP.

CHAP. XIV.

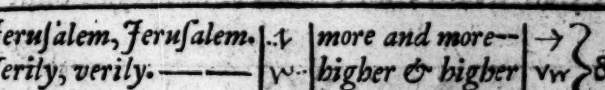
I Shall conclude this laſt Chapter with Six brief Rules for your further Direction and Perfection in this Art; deſiring you to obſerve,

Firſt, That this Character [- *n*] being joyned to the middle of a word, on the left-hand, ſignifies *into*: As in theſe few Examples.



Secondly, This [*en*] joyned in like manner, ſignifies *enter into*, or *entrance into*; (the ſenſe will diſtinguiſh which of the two it ſtands for) as in theſe examples:

Thirdly, When a word is twice repeated in a ſentence, (either with or without the conjunction *and*), do but double the laſt letter, or part of the firſt word, and it implyes the other alſo: as in theſe examples.



Fourthly, Sometimes two, or three, or more ſmall words, may ſo follow each other, as if they were

were one continued word, which then may be placed together, as you ſee in theſe examples:

at all-		*it to the —*		*to let it to the*		&c.
at the		*tie it to the*		*do no more.--*		
to the		*but to the--*		*do ſo no more-*		

Fifthly, In many ſentences, commonly theſe particles, *of*, *the*, (or one of them at leaſt) may be omitted in the writing, which in the reading muſt be implied: as in theſe examples.

the Hand *of the* Lord.		and ſuch like.
the Name *of the* Lord.		
the Mercy *of* God. —		
the Reign *of* Chriſt.--		See the Table.
the Joyes *of* Heaven.-		
the Torments *of* Hell.		

But, I would adviſe my Learner to be a pretty good Proficient in this Art, before he adventure to depend ſo much upon memory; leſt what he hath ſo written ſhould prove troubleſome to read, till he better underſtand it.

Sixtly, And laſtly, there is little need of Pointing in this Art; only you may obſerve for every Period, or full Point, to leave a double diſtance betwixt your words; all other Points may be omitted.

Laus Deo.

FINIS.

An Alphabetical *Index* for the ready finding out of any *word* or *ſentence* contained in the *Practical Table*.

A.

56 *Abbreviate.*
57 *abject.*
63 *able.*
60 *abominable.*
61 *abomination.*
105 *above.*
113 *abound.*
58 *abrupt, abruptly.*
59 *abſtain, --from.*
1108 *accept.*
1113 *accident, accidence.*
476 *accompliſh, -ed.*
31 *acquaint.*
32 *acquaintance.*
65 *act, acts.*
66 *action.*
2 *ad, admoniſh.*
3 *advance, advanced.*
4 *advantage.*
6 *adverſ, --ſary.*
229 *your adverſary the Devil.*
8 *adultery.*
7 *advocate.*
67 *affirm.*
68 *afflict.*
69 *affliction.*
67 *after.*
994 *again, againſt.*
14 *alas.*
9 *all.*
12 *all over the world.*
13 *he is above all.*
17 *this is not all.*
1001 *altogether.*
11 *Almighty.*
19 *almoſt.*
10 *aloft.*
15 *allow.*
20 *already.*
15 *alſo.*
17 *alter.*
16 *although.*
10 *altitude.*
14 *alwayes.*
21 *um, Amen.*
22 *Ambaſſadors.*
23 *among, amongſt.*
87 *Anabaptiſt.*
192 *and.*
903 *and ſo forth.*
43 *Angel.*
44 *man a little lower than the Angels.*
46 *the angel of the Lord*
45 *the Angels that fell.*

49 the Arch-Angel.
47 Angelical.
51 anger.
52 the anger of the Lord
54 anoint, -ed, -ing.
648 another.
50 answer.
140 Antichrist.
27 Apostate.
24 Apostle.
25 the Apostle Paul.
26 the Apostle Peter.
28 appoint, -ed, -ing.
29 appointment.
731 are.
53 Argument.
741 Ark.
742 in the Ark.
745 arm.
746 the arm of flesh.
759 Art.
1 as.
417 as it is.
418 as it was.
419 as it were.
421 as if he should say.
35 aspire, aspired.
34 assemble, assembly.
33 associate.
70 assure, assurance.
71 assurance of salvatiō
36 astonish, astonished.
37 at.
40 at all.
39 Attributes.
551 augment.
1033 avoid.
1031 avouch.
41 Author.
38 Authority.

B.

79 Back.
80 backslide, -ing.
88 Banquet.
86 Baptism, Baptize.
89 bare, bear.
90 bear back.
91 bearer.
92 bear up.
95 beat.
75 because.
79 beck.
74 bed, bid.
72 be.
107 before.
101 began, begin.
102 beginning.
103 in the beginning.
104 from the beginning to the end.
108 behind.
100 behold, beheld.
76 believe, belief.
112 belong.
119 beloved.
120 beloved brethren.

105 below.
111 beneath.
78 benefits.
99 Benjamin.
73 beseech.
93 besides.
116 between, betweẽ both
97 bewaile.
98 beyond.
94 Bishop.
82 blame, blamed.
83 blameless.
84 blamelessly.
81 bless, blessed, blest.
79 Book.
115 both.
117 both together.
109 bough, bow.
96 bounty, bountiful.
118 brethren.
114 brief, briefly.
110 broken, be broken.
95 but.
72 by.

C.

483 Cap, Captain.
484 captive, captivity.
485 to lead captivity captive.
486 care.
451 cast.
452 cast out.
448 Catholick.
449 the Catholick Church
806 Celebrate.
784 Celestial.
822 Ceremony, -es.
823 the ceremonial Law.
124 challenge.
587 change.
125 Chapter.
126 the beginning of the Chapter.
127 the end of the Chapter.
128 from the beginning to the end of the Chapter.
129 about the begining of the Chapter.
130 about the middle of the Chapter.
131 towards the end of the Chapter.
135 charge.
149 chaste, chastise.
150 chastisements.
125 cheap.
132 cheat.
122 Cherub, Cherubim.
121 Child.
191 Chorazin.
138 Christ.
637 Christ is over all.
139 Christian.
142 Christ Jesus.

145 Christ Jesus our Lord
121 Church.
123 the Church of God.
133 the Church Militant.
134 the Church Triumphant.
800 circumcise, -ed.
802 Circumcision.
804 neither circumcision nor uncircumcision, availeth any thing.
415 City, Cities.
416 Citizens.
460 cohere, coherence.
466 comfort.
478 Commandment, -s.
477 Commonwealth.
468 communicate, -tion.
467 company.
470 compass, compassed.
472 comprehend.
473 comprehensible.
159 conclude, -ed.
160 conclusion.
166 Concubine, -s.
171 concupiscence.
156 condemn, condemned.
157 condemnation.
158 there is no condemnation to the which are in Christ Jesus.
155 condition.
164 confess.
165 Congregation.
183 conjoyn, -ed.
184 conjunction.
179 conscience.
162 conscionable.
174 consecrate.
180 consequence.
172 consider.
177 consist, consisting.
168 constant.
169 constantly.
871 constitute.
872 constitution.
151 continue.
167 continual, continually
154 contradict, -ed, -ion.
152 contrary.
153 contraries, contrariwise.
182 a contrite heart.
181 a contrite spirit.
161 controversie.
175 converse.
176 convince.
461 co-operate.
190 corrupt.
462 Covenant.
463 the covenant of works
464 cover, covered.
491 covet, covetous.
187 count.
188 countenance.
189 courage.
487 create, creation.

488 Creator.
486 creature.
146 croſs.
147 the Croſs of Chriſt.
148 crucifie, crucified.
489 cuſtome.
490 for cuſtome ſake.

D.

215 Danger.
217 dare.
218 dare not.
231 David.
217 dear.
220 debt.
221 debtor.
219 deceit, deceitful.
203 declare, declared.
204 decreaſe, decreaſed.
216 deep.
224 defile, defiled.
207 degree, degrees.
208 dehort, dehortation.
211 deliberate.
212 deliver.
205 diminiſh, diminiſhed.
232 demonſtrate.
214 den.
216 depend.
239 deſpair, deſperate.
240 deſtitute.
243 deſtruction.
222 determine.
226 Devil.
230 the Devil can turn himſelf into an Angel of Light.
228 the Devils believe and tremble.
223 deviſe, deviſed.
199 difference.
206 difficult, difficultly.
209 diligence, diligent.
210 diligently.
64 diſable.
5 diſadvantage.
235 diſallow.
30 diſappointment.
136 diſcharge.
465 diſcover, diſcovered.
325 diſfigure.
645 diſhonour.
647 diſhonourable.
185 diſjunction.
186 diſjunctive.
238 deſpiſe, deſpiſed.
701 diſproportion.
236 diſſemble.
237 diſſimulation.
199 diſtinguiſh, -ed.
241 diſtract.
242 diſtraction.
197 divide, divided.
233 Doctrine.
234 falſe Doctrine.
213 Dominion.
214 done.

200 double, doubled.
220 doubt.
201 drunk, -en, ard.
202 drunkenneſs.

E.

731 Ear.
744 Earl.
748 earn, earneſt.
749 earneſtly.
736 Earth.
256 eaſe, eaſie.
257 eaſily.
258 Eaſt,
423 {from Eaſt to Weſt, frõ North to South.
900 Eaſter.
259 eat.
247 Eccleſiaſtical.
246 Eccleſiaſtick.
262 eclipſe, eclipſed.
244 edifie.
245 edification.
300 effect.
341 Egypt.
410 eject.
399 ejaculate.
246 eke.
492 elect, elected.
494 the Lords elect.
493 elect of the Lord.
250 {elevate, -ed, elevation.
526 ember.
589 enemy, enemies.
590 enemies to God.
591 {enemies to the croſs of Chriſt.
261 enmity.
251 enter, entertain.
252 Epiſtle.
253 the Epiſtle of Paul.
254 the Epiſtle of Peter.
255 {the Epiſtle of Paul the Apoſtle.
725 equal, equal with.
727 equal with God.
724 equivalent.
717 equivocate, -ion.
731 erre.
756 errour.
805 eſcape.
902 eſtabliſh.
708 eternal.
260 eternity.
48 Evangeliſt.
47 Evangelical.
579 even.
263 ever, every.
264 for ever and ever.
267 everlaſting.
268 everlaſting life.
265 every man.
266 ever more.
248 evil.
249 an evil life.
1096 exalt, exalted.

1105 examine.
1106 examination.
1095 example.
1099 exceed, exceeded.
1100 exceeding.
1104 excel.
1108 except.
1107 exchange.
1097 exclude, -ed, -ing.
1102 excommunicate.
1103 excommunication.
1101 execute, executed.
1114 exercise.
1097 Exodus.
1109 expect.
1110 expostulate, -tion
1116 extenuate.
1112 exterior.
1111 extortion.
1112 extortioner.
1117 extraordinary.
1115 extravagant.
412 Eye, I.
413 Eyes.
1128 Ezekiel.

F.

280 Faculty.
269 Faith.
288 false, falsely.
290 Family.
291 familiar.
289 Famine.
295 far.
296 not far.
313 far enough.
314 far enough from.
276 fast, fasting.
272 Father.
305 favour.
295 fear.
285 the fear of the Lord.
296 fear not, this is no true fear.
275 feast, feasting.
308 fellowship.
327 figure.
324 figurative.
270 finite.
298 Firmament.
386 first.
508 flee, fly.
509 to flee to.
510 to flee from.
286 flesh.
287 fleshly.
321 flourish.
279 folk.
310 footstool.
295 for.
274 forbid.
284 forecast.
278 forget, -ful, -ness.
277 forgive, forgiveness.
273 foregoing.
281 foreknowledge.
306 forewarn.

283 fornication.
282 fornicator.
299 forſake, forſaken.
828 forſwear.
304 forth.
307 forthwith.
301 fortune.
302 fortunate.
293 fountain.
294 frequent.
292 friend.
309 friendſhip.
320 frivolous.
289 from.
211 fruit, fruitful.
303 fruſtrate.
322 fulfil, fulfilled.
321 fundamental.
315 further.
316 further from.
317 furthermore.
318 further and further.
319 further, and further from.

G.

333 Gather, -ed, -together.
331 Genealogie.
340 General.
339 Generation.
337 gift, give.
338 given.
887 Glory.
888 the Glory of God.
889 the glory of the Lord.
326 God.
327 Great God.
334 the God of Heaven.
328 the moſt high God.
227 God is above the Devil.
330 Godhead.
335 godly.
330 good.
345 Goſpel.
346 govern.
342 Grace.
332 the Grace of God.
344 the Grace of our Lord Jeſus Chriſt.
327 great.
329 grief, grieve.

H.

350 Habitation.
351 habitable.
352 half.
357 Hallelujah.
192 hand.
193 in hand.
194 hand in hand.
195 hand joyned in hand.
196 handſom.
364 happy, happineſs.
42 hath.
347 have.
258 he.

359 heal.
365 heap.
368 hear.
733 herb.
736 heart.
379 a broken heart.
380 a contrite heart.
381 a contrite and broken heart.
378 an evil heart of unbelief.
377 a false heart, false hearted.
383 a hard heart, hard hearted.
384 a heart of stone, a stony heart.
385 a heart of flesh.
382 a sorrowful heart.
362 Heaven.
737 Heaven and Earth.
349 Hebrew, Hebrews.
359 Hell.
519 help.
354 henceforth.
369 hereafter.
348 hereby.
358 Heretick.
353 Heretofore.
370 hereof.
372 high.
373 the most high.
422 both high, low, rich and poor.
433 him.
434 him not.
435 himself.
436 not himself.
363 hinder.
366 Hyppocrite.
413 his.
414 his eyes.
347 Holy.
355 Holy-Ghost.
644 honour.
646 honourable.
365 hope.
367 Hospital.
375 house.
356 houshold.
374 how.
360 humble.
361 humiliation.
371 husband.

I.

398 Jacob.
404 jar.
392 idle, Idol.
393 Idolater, Idolatry.
394 Idolatrous.
404 jeer.
406 jeerer.
397 Jehovah.
408 Jerusalem.
409 Jesuite.
388 Jesus.

141 *Jesus Christ.*
144 *Jesus Christ our Lord.*
389 *Jew.*
391 *Jews.*
411 Jezebel.
386 *if.*
387 *if not, not if.*
396 *ignorant, ignorantly.*
400 *ill, Isle.*
401 *illuminate.*
402 *illumination.*
437 *image.*
438 *imagine.*
439 *imagination.*
444 *imitate.*
445 *imitable.*
446 *imitation.*
440 *immaculate.*
560 *immediate, -ly.*
441 *immortal.*
442 *impediment.*
443 *impostor, impostors.*
577 *in.*
587 *inch.*
1098 *include, -ed, -ing.*
469 *incommunicable.*
475 *incomparable, -ly.*
474 *incomprehensible.*
173 *inconsiderate.*
178 *inconsistent.*
596 *increase.*
597 *increase in knowledge*
198 *individual.*
271 *infinite.*
594 *ingenious, ingeniously*
595 *inherit, inheritance.*
598 *iniquity.*
403 *injure, injury.*
612 *innumerable.*
776 *inseparable.*
879 *insist upon.*
880 *insist long upon.*
873 *institute.*
874 *institution.*
552 *instrument, -al.*
558 *intercede, -ing. intercession.*
709 *internal, internally.*
390 *joy.*
391 *joyes.*
1000 *joyned together.*
405 *irregular, irregularly*
407 *irreligious.*
413 *is.*
414 *is his.*
1124 *Israel.*
1131 *Israelite, Israelites.*
430 *it.*
432 *it is, 'tis, its.*
431 *it not.*
395 *judge.*

K.

482 *Keep, kept.*
450 *kind, kindness.*
447 *King, Kingdom.*

457 the kingdom of Christ
453 the kingdom of God.
454 the kingdom of Grace
456 the kingdom of Glory
455 the Kingdom of Heaven.
458 the Kingdom of Jesus Christ.
459 the kingdom of Satan
479 know, knowledge.
480 the Knowledge of God.
481 the Knowledge of the Lord.

L.

523 Labyrinth.
515 lack.
503 laid down.
518 Language.
497 large.
511 last.
512 lastly.
499 Law.
500 the Law of the Lord.
513 Leafe.
511 lest, least.
522 leave.
571 length.
572 the length, bredth, height & depth.
520 let.
521 Letter.
516 Levitical.
517 the Levitical Law.
513 life.
514 the Life of Faith.
501 lift, lift-up; lifted, lifted-up.
504 like, likely.
496 little.
522 live.
502 lofty.
565 long.
568 it is long of him.
566 it is long of me.
569 it is long of them.
567 it is long of us.
570 it is long of you.
515 look.
495 Lord.
498 in the Lord.
143 the Lord Jesus Christ.
507 lose, loss.
522 love.
506 low, lowly.
503 lye down.

M.

529 Made.
535 Magistrate.
533 Majesty.
534 great Majesty.
549 maintain, maintenance.

536 make.
524 Man.
44 man a little lower than the Angels.
532 manifeſt, -ed, -ly.
428 manifold.
429 great and manifold.
537 mankind.
564 mans.
525 Manſion.
545 marvel.
561 Matrimony.
424 many.
425 a great many.
426 many more.
427 a great many more.
1027 may.
564 means.
544 meat, meet.
559 mediate, mediatour.
531 meditate.
536 meek.
540 melancholy.
576 Melchiſedech.
526 member.
575 memory, memorandū.
524 men.
556 two men.
525 mention, mentioned.
550 meant.
543 Mercy.
557 in the midſt.
562 mingle, mingled.
573 Miniſters.
546 miſchief.
547 miſerable.
548 misfortune.
574 miſtake.
530 moderate.
541 more.
542 more and more.
538 mortal.
539 mortal life.
528 mouth.
527 much.
553 multitude.
554 multiply, multiplied.
555 multiplication.
563 my.

N.

586 Naboth.
577 Name.
611 Nation.
579 Nature.
581 Natural.
583 natural life.
1026 nay.
599 near.
600 nearer.
601 nearer and nearer.
585 Nebuchadnezzar.
602 neceſſary.
603 neceſſity.
592 neglect.
593 negligent, negligence.
584 Neighbour.

605 net.
608 never.
609 nevertheleſs.
610 never more, never the more.
607 next.
578 niggard, niggardly.
599 nor.
605 not.
387 not if.
505 not like, -ly.
915 nothing.
916 nothing at all.
606 notwithſtanding.
614 novelties.
604 nouriſh.
611 number.
613 a great number.

O.

629 Oath, O the.
55 obey, obedient.
57 object, objection.
616 Oblivion.
62 obſerve.
59 obſtinate.
617 odd.
269 of.
297 offer.
300 oft.
292 often.
638 omnipotent.
639 omnipreſent.
640 on, one.
641 not one.
649 one another.
642 onely.
643 not onely.
621 open, opinion.
622 another opinion. / contrary opinion.
623 opportune, -ity.
624 or.
617 ordain.
618 ordinary.
615 order.
619 original.
625 other.
626 otherſome.
627 otherwiſe.
630 over.
631 over all.
137 overcharge, -ed.
632 overcome.
633 overtake.
634 overturn.
635 overvalue.
636 overwhelm, -ed.
624 our.
628 out.
615 owe.
640 own.
644 owner.
620 oyntment.

P.

664 Pain.

671 Parable.
676 peradventure.
556 parallels.
711 Parentheſis.
668 Part.
670 partake.
710 participate.
650 paſs.
651 Paſs-over.
665 paſt.
667 patient, patience.
650 peace.
656 the Peace of God.
658 peculiar.
664 Pen.
662 People.
669 perform.
674 perpetual.
671 perſecute, perſecuted.
881 perſiſt.
673 particular, -ly.
675 perverſe.
660 Pilate.
652 pitiful.
663 pleaſure.
662 plural.
661 Pontius Pilate.
702 poor.
703 poorer.
704 poorer and poorer.
666 poverty.
653 power.
654 great power.
655 little power.
657 the Power of God.
678 practice, practick.
679 practical.
677 Prayer.
681 Predeſtinate.
682 Predeſtination.
685 preheminence.
683 prejudice.
689 Prerogative.
684 prevail, prevailed.
688 prevent, prevented.
680 pride.
690 Prieſt.
691 High Prieſt.
692 Jeſus Chriſt our great High Prieſt.
659 principal, principle.
686 Priſon.
687 Priviledge.
696 prohibite.
697 prohibition.
698 Promiſe.
694 proof, profit, Prophet.
695 a falſe Prophet.
699 proper.
700 proportion, -able.
699 proſper.
693 proud.
706 publick.
707 publiſh.
665 put.

Q.

730 Quadrangle, -gular.
718 Quail.
716 quake.
728 Quaker.
714 quantity.
715 a great quantity.
721 Quarter.
722 not a Quarter.
723 a great Quarter.
729 quaver, -ing.
720 Queen.
718 quell.
712 Queſtion.
719 queſtionleſs.
713 a great queſtion.
716 quick.
729 quiver, quivering.

R.

732 Raiſed up.
735 reach.
724 Rebel.
763 reckon.
764 reconcile.
743 recover, recovered.
738 regard.
739 Regenerate.
740 rejoyce.
744 Religion.
745 remain.
770 remember.
771 remembrance.
747 remnant.
750 renounce.
751 repent.
753 Repentance.
752 not repent.
754 no true repentance.
755 requiſite.
757 reſemble.
758 reſemblance.
882 reſiſt.
765 Reſurrection.
766 the Reſurrection of Chriſt.
762 revenge.
735 rich.
769 ridiculous, -ly.
759 right.
760 right up.
732 riſe, riſe up, riſen.
767 round.
768 round about.

S.

845 Sabbath.
846 the Sabbath of the Lord.
847 the Sabbath of the Lord thy God.
850 Sacriledge.
851 Sacrament.
855 the Sacrament of the Lords Supper.

499 Sacrifice.
785 Safe.
791 Safety.
780 Said.
831 Saint.
779 Saith.
848 Sake.
834 Salvation.
840 Sampson.
832 Sanctuary.
894 Satan.
903 Satisfie.
904 Satisfaction.
835 Save, Saviour.
836 our Saviour Christ.
833 Saul.
805 Scape.
777 Scatter, Scattered.
905 Scribe, Scrip.
906 Scripture.
824 Seat.
783 Secret, Secretly.
780 Seed.
798 Seek.
808 Seem.
781 thou seest.
782 thou seest not.
785 Self.
786 Self-denial.
788 Self-ends.
787 Self-interest.
789 Self-love.
790 Self-sufficiency.
809 similitude.
775 Separate from, Separation.
810 Sepulchre.
821 Sermon.
895 Serpent.
896 the old Serpent.
897 that old Serpent the Devil.
907 Serve, Servant.
908 Serviceable.
824 Set.
794 Shall, shalt.
795 Shall not, shalt not.
884 Sheep.
796 Shell.
884 Ship.
774 Short.
796 Should.
797 Should not.
792 Signifie.
772 Sin.
775 Sin after sin.
773 great sin.
820 Sinner.
839 Sion.
830 Sir.
878 Sister.
808 Small.
837 Some.
838 Something.
839 Son.
825 Soveraign, -ty.

833 Soul.
813 spacious.
816 spake, speak.
811 Spirit.
812 a broken spirit.
815 God is a Spirit.
814 the Spirit of God.
817 the Spirit of the Lord. Spiritual.
819 the Spirit of Prayer.
816 spoken.
818 sprinkle, sprinkled.
901 stable.
902 stablish.
909 stand, standing.
911 stand, -ing, above.
910 stand fast.
900 Star.
870 Statutes.
898 stedfast.
900 stir.
875 strait.
876 in a strait betwixt two.
899 strange.
877 stratagem.
865 submit.
866 submission.
883 subsist.
868 substance.
869 substantial.
867 subtil, -ly, -ty.
799 success, -ful, -ly.
778 such.
807 such-like.
798 suck.
891 suffer.
892 suffice.
893 sufficient.
890 suffocate.
856 superabound.
857 superabundant.
861 supereminent.
859 superfluity.
858 superfluous.
862 supernatural.
863 Superstition, Superstitious.
864 superstitiously.
852 Sup, Supper.
853 the Supper of the Lord.
854 the Lords Supper.
860 Supream.
838 sure.
885 suretiship.
843 Suspect.
844 suspition.
841 sustain.
842 sustinence.
826 swerve.
827 Swear.
829 Swearer.
793 Synagogue.

T.

913 Tabernacle.
1007 Table.
1008 the Lords Table.
1009 the Table of the Lord.
1010 the Table of the Heart.
1011 in Tables of Stone.
940 take.
941 Tax.
914 teach.
951 tear.
942 tell.
966 Temple.
967 the Temple of the Lord.
968 Temporal.
970 Temporal & Eternal.
971 Teporal & Spiritual.
972 both Temporal, Spiritual, & Eternal.
969 Temporal life.
963 Temptation.
964 into temptation.
965 not into temptation.
954 terrour.
955 great terrour.
987 testifie.
988 testification.
990 Testament.
992 the New Testament.
991 the Old Testament.
989 Testimony.
941 Text.
935 thank.
919 Thanksgiving.
921 that.
420 that is to say.
922 that they.
993 the, they.
931 them.
932 themselves.
933 then.
934 thenceforth.
936 there.
937 therein.
918 therefore.
917 thereof.
925 these.
929 these things.
933 thine.
935 think.
927 thing, that thing.
924 this.
928 this thing.
926 those.
930 those things.
939 thou.
938 thrall, thraldom.
926 thus.
923 thy.
942 till.
943 time.
945 a long time.

944 in time.
948 at all times.
947 at any time.
946 at the time, at that time.
432 'tis.
999 together.
940 took.
994 on the top.
995 from the top to the bottom.
957 torment.
996 toward, towards, towards the end.
997 towards the beginning.
998 towards the latter end.
950 tranquility.
960 tranſaction.
961 transfigured.
962 transfiguration.
958 tranſgreſs, -ion.
959 tranſubſtantiation.
1012 tremble, trembling.
952 treſpaſs, treſpaſſes.
953 treſpaſs againſt.
1006 triangle, triangular.
1002 Trinity.
1003 Trinity in Unity.
1004 Unity in Trinity.
1005 Unity in Trinity, & trinity in unity.
956 triumph, -ant.
912 trouble.
973 turn.
983 turn about.
979 turn again.
981 turn again from.
980 turn again to.
986 turn any way.
985 turn away.
974 turn back.
978 turn down.
976 turn from.
982 turn round.
984 turn round about.
975 turn to.
977 turn up.
431 tye.
949 Type.

V.

1037 Value.
1017 vaniſh, -ed, -ing.
1043 vanquiſh.
1019 variety.
1013 verſe.
1014 at the beginning of the verſe.
1015 toward the end of the verſe.
1016 the latter part of the verſe.
1020 vertu, -ous, -ly.
1022 Vertues & Vices.

1021 vice, -cious, -ly.
1024 view.
1036 vigil, vigilant.
1040 vindicate.
1051 vinyard.
1018 violate, -ed, -ing, tion.
1047 Virgin.
1048 Virgin Mary.
18 unalterable.
77 unbelief, unbelieving.
85 unblamable.
588 unchangeable.
801 uncircumcised.
803 uncircumcision.
471 uncompassed.
163 unconfionable.
170 unconstant.
225 undefiled.
1053 under.
1054 understand, -ing.
726 unequal.
580 uneven.
1034 unfeigned.
1035 unfeigned friend.
312 unfruitful.
336 ungodly.
343 ungracious, -ly.
1039 Union.
505 unlike, unlikely.
582 unnatural.
701 unproportionable.
920 unthankful, -ness.
1039 unto.
1119 unwise.
1033 void.
1038 voluntary.
1042 voluptuous.
1031 vouch.
1024 vow.
1030 upbraid.
1023 up; upon you.
1025 up and down.
1041 uphold.
1026 upon.
1028 upon him.
1027 upon man.
1029 upon them.
1050 upon us.
1046 upon your.
761 upright.
1049 us, usual.
1052 vulgar, vulgarly.

W.

1094 Waver, wavering.
1055 we.
1060 weak, weak.
1062 well.
1066 were.
1067 were not.
1069 what.
1065 when, whence.
1066 where.
1067 whereafter.
1056 whereby.
1055 wherefore.

1068 whereof.
1059 which.
1061 wicked, -ly, -neſs.
1062 Will.
1059 the Will of God.
1063 the Will of the Lord.
1064 the Lords Will.
1078 Wilderneſs.
1118 Wiſe.
1120 Wiſdom.
1121 the Wiſdom of God.
1069 Wit, Witneſs.
1070 falſe witneſs.
1057 Witch.
1077 Witchraft.
1058 with.
1071 wonder, wonderful.
1072 the Word of God.
1073 the Word of the Lord.
1074 Work, Works.
1075 the Works of God.
1076 the Work of the Lord.
1079 the World.
1082 the beginning of the World.
1083 the end of the World.
1080 there is nothing in the World.
1081 without God in the World.
1085 in the World.
1086 in the World to come.
1087 in this World.
1088 in the other World.
1084 from one end of the World to the other.
1089 the Croſſes of the World.
1090 the Creation of the World.
1091 the Foundation of the World.
1092 round about the World.
1093 World without end.
886 Worſhip.

Y.

1118 Yea.
1122 yeſterday.
1123 yet.
1013 you.
1044 your.
1045 not your.
1032 Youth.

Z.

1130 Zeal.
1125 Zebulon.
1129 Zechariah.
1127 Zedechiah.
1126 Zephaniah.
1132 Zerubbabel.

FINIS.